

# **AGENDA**

**Meeting**: Strategic Planning Committee

Place: Council Chamber - Council Offices, Monkton Park,

Chippenham, SN15 1ER

**Date**: Tuesday 30 July 2013

Time: 10.30 am

Please direct any enquiries on this Agenda to Stuart Figini, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718376 or email stuart.figini@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Briefing Arrangements: Date Time Place

PARTY SPOKESMEN 30 July 2013 9:30am Council Chamber

Monkton Park

# Membership:

Cllr Glenis Ansell Cllr Christopher Newbury
Cllr Terry Chivers Cllr Anthony Trotman

Cllr Andrew Davis (Chairman) Cllr Nick Watts

Cllr Jose Green (Vice Chairman) Cllr Fred Westmoreland Cllr Charles Howard Cllr Graham Wright

**Cllr Bill Moss** 

#### **Substitutes:**

Cllr Trevor Carbin
Cllr Ernie Clark
Cllr Stewart Dobson
Cllr Mary Douglas
Cllr Dennis Drewett
Cllr Russell Hawker
Cllr George Jeans
Cllr Gordon King
Cllr Howard Marshall
Cllr Paul Oatway
Cllr Ian West
Cllr Philip Whalley



#### PART I

## Items to be considered when the meeting is open to the public

# 1 Apologies for Absence

## 2 Minutes of the Previous Meeting (Pages 1 - 14)

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Chairman's Announcements

# 5 Public Participation and Councillors' Questions

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Director of Resources) no later than 5pm on **Tuesday 23 July 2013.** Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 N.13.00308.OUT - Land at Showell Farm, Patterdown Road, Chippenham (Pages 15 - 34)

A report by the case officer is attached.

7 12/04038/FUL - Marden Farm Cottages, Rookery Park, Calne, SN11 0LH (Pages 35 - 58)

A report by the case officer is attached.

#### **PART II**

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

**NONE**